1500/253

JUDAS MACCHABÆUS.

A

As it is Performed at the HAISSAM

BELSHAZZAR, Set to Musick by Mr. HANDEL.

TEPHTHA, Set to Musick by Mr. Handel.

THEATRE-ROMAL in Covent-Garden.

ESTHER, Set to Musick by Mr. Handel.

ATHALIAIL, Set to Mosick by Mr. Handel.

DEBORAH, Bet to MULICE by Mr. HANDEL.

The MUSICK Composed by Mr. HANDEL.

JUDAS MACCHABEUS, Set to Musick by Mr. Handel.
JUDAS MACCHABEUS, Set to Musick by Mr. Handel.
TIME and TRUTHELL
THEODORA, Set to Musick by Mr. Handel.
ACIS and GALATE STATE SALES
Wh. HANDEL'S ORNER.

LONDON:

Printed for J. WATTS: And Sold by B. Do D at the Bible and Key in Ave-Mary-Lane near Stationers-Hall; and the Booksellers of London and Westminster. 1763.

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[Price One Shilling.]



ORATORIO's Printed for J. WATTS: And Sold by B. Don at the Bible and Key in Ave-Mary Lane near Stationer's-Hall, and the Booksellers of London and Westminster.

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Mr. HANDEL'S ORATORIO.

to Lug in the water and comment of the first of the

vii eder and Mississifer i 1969

PRINCE WILLIAM,

DUKE OF CUMBERLAND,

Bramatis, Personae.

Truly Wise, Valiant, and Virtuous COMMANDER,

As to the Possessor of the like Nable Qualities, 13

CHORDS of Israelitish Men and Women.

With most profound Respect and Veneration,

INSCRIBED,

By His ROYAL HIGHNESS'S

most obedient, and

most devoted Servant,

The AUTHOR.



Dramatis Personæ.

Truly Wife, Valiant, and Virtuous Commander, SUABAHOOM CAGUL

As to the Possessor of the lastot Brother! on to the

CHORUS of Israelitish Men and Women.

With most profound Respect and Veneration,

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anoft devoted Servant,

The AUTHOR.

FUDAS MACCHABÆUS.

Sad Emblem of this Country's Militares Levil

SACRED DRAMA.

PART

Chorus of Israelites, Men and Women, lamenting the Death of Mattathias, Father of Judas Macchabaus.



CHORUS

OURN ye afflitted Children, the Remains Of captive Judah, mourn in solemn Strains; Your Sanguine Hopes of Liberty give o'er; Your Father, Friend, and Hero is no more.

RECITATIVE.

Their Mil with de .. (Man ditilage Il embrace.

Well, Brethren, may your Sorrows flow In all th' expressive Signs of Woe; Your fofter Garments tear, And fqualid Sackcloth wear; Your drooping Heads with Ashes strew, and will And with the flowing Tear your Cheeks bedew.

Pieus Orgies, Struct

Ifraelitish Woman.

Daughters, let your distressful Cries, or live And loud Lament afcend the Skies; All

Your

TUDAS MACCHABAUS.

Your tender Bosoms beat, and tear
With Hands remorfeless your dishevell'd Hair.
For pale and breathless Mattathias lies:
Sad Emblem of his Country's Miseries!

DUET.

From this dread Scene, these adverse Pow'rs, ah! whither shall we fly?

O Solyma, thy boasted Tow'rs

In smoothy Ruins lie.

Ab whither shall we fly?

Chorus of Ifraelites U.A. O. H. O.

With Words that weep, and Tears that Speak.

RECITATIVE

Your fanguing Linomik

Not vain is all this Storm of Grief,
To vent our Sorrows gives Relief,
Wretched indeed! But let not Judah's Race
Their Ruin with despending Arms embrace.

Distractful Doubt and Desperation, and Mills of Ill become the chosen Nation, and it is not chosen by the great I AM, and another that The Lord of Hosts, who, still the same, and We trust will give attentive Ear anique of the Sincerity of Pray'r, gained and thin back

AIR.

Pious Orgies, pious Airs,
Decent Sorrow, decent Pray'rs,
Will to the Lord afcend, and move
His Pity, and regain his Love.

CHORUS

For their Exploits. 81 W.A.-OCH Day their Fire

O Father, whose almighty Pow'r and Seas adore I was The Heav'ns, and Earth, and Seas adore I was The Hearts of Judah, thy Delight, and had In one defensive Band unite.

Grant us a Leader bold, and brave,

If not to conquer, born to save.

RECITATIVE.

Simon.

I feel, I feel the Deity within,
Who, the bright Cherubim between,
His radiant Glory erst display'd;
To Israel's distressful Pray'r,
He hath vouchsaf'd a gracious Ear,
And points out Macchabæus to their Aid.

Judas shall set the Captive free,
And lead us on to Victory.

To thine own I we'l il. R. I. A. or

Arm, arm, ye Brave; a noble Cause, The Cause of Heav'n your Zeal demands; In Defence of your Nation, Religion, and Laws, The Almighty Jehovah will strengthen your Hands.

CHORUS.

We come, we come, in bright Array, Judas, thy Scepter to obey.

RECITATIVE.

Judas.

'Tis well, my Friends; with Transport I behold The Spirit of our Fathers, fam'd of old,

For

For their Exploits in War.--Oh may their Fire With active Courage you their Sons inspire;

As when the mighty Joshua fought,

And those amazing Wonders wrought;
Stood still, obedient to his Voice, the Sun,
'Till Kings he had destroy'd, and Kingdoms won.

AIR.

Call forth thy Pow'rs, my Soul, and dare
The Conflict of unequal War:
Great is the Glory of the conquering Sword,
That triumphs in sweet Liberty restor'd.

RECITATIVE. Lord oT

Israelitish Woman. Ital SH

To Heav'n's Almighty King we kneel,

For Blessings on this exemplary Zeal,

Bless him, Jehovah, bless him, and once more

To thine own Israel Liberty restore.

The Caule of Lewo, R. I. A. Louis comments:

O Liberty, thou choicest Treasure,
Seat of Virtue, Source of Pleasure;
Life without thee knows no Blessing,
No Endearment worth caressing.

Tudas, the Scottie. R LA

Come, ever-smiling Liberty,

And with thee bring thy jocund Train;

For thee we pant, and sigh for thee, How ait'

With whom eternal Pleasures reign.

AIR.

701

RECIARITAVE.

Tis Liberty, dear Liberty alone,
That gives fresh Beauty to the Sun:
That makes all Nature look more gay,
And lovely Life with Pleasure steal away.

CHORAUS.

Lead on, lead on, Judah disdains. The galling Load of hostile Chains.

RECITATIVE.

But Peace to ofte

So will'd my zealous Father, now at rest, In the eternal Mansions of the Blest; "Can ye behold, said he, the Miseries

"In which the long infulted Judah lies?
"Can ye behold their dire Diftress,

"And not, at least, attempt Redress?—"Then faintly, with expiring Breath——"Resolve, my Sons, on Liberty, or Death.

Hafte we, to junt accompanyid we wanted

We come; Oh fee, thy Sons prepare

The rough Habiliments of War;

With Hearts intrepid, and revengeful Hands,

To execute, O Sire, thy dread Commands.

AIR.

Disdainful of Danger, we'll rush on the Foe, That thy Pow'r, O Jehovah, all Nations may know.

RECE-

RECITATIVE.

Tis Liberty, dage Libespul and

Ambition! if e'er Honour was thine Aim, Challenge it here:---The glorious Cause gives Sanction to thy Claim.

OH RTRAUS.

No unhallow'd Defire book no book The galling, Our Breafts shall inspire; Nor Luft of unbounded Pow'r; But Peace to obtain: Free Peace let us gain, And Conquest shall ask no more. In the eternal I

" Can ve behold, afvara Tra a Niferies

" In which the lam ditillation of its

O Judas, may these just Pursuits inspire All Ifrael with thy true heroic Fire. While nod T

" Refolve, my Sonsavitation Ar Death

Haste we, my Brethren, haste we to the Field, Dependent on the Lord our Strength and Shield.

The rough Habilian Ty of The York Y

Hear us, O Lord, on Thee thy Servants call, Resolv'd on Conquest, or a glorious Fall.

Disdainful of Danger, we'll rule on the For.

TUDAS

TO SERVICE AND A SERVICE AND A

JUDAS MACCHABÆUS.

PART II.

CHORUS.

ALL'N is the Foe.--- So fall thy Foes, O Lord, Where warlike Judas wields his righteous Sword.

RECITATIVE.

Ifraelitifb Man.

Victorious Hero! Fame shall tell
With her last Breath, how Appollonius sell,
And all Samaria sled; by thee pursued,
Through Hills of Carnage, and a Sea of Blood.
While thy resistless Prowess dealt around,
With their own Leader's Sword, the deathful Wound.
Thus too the haughty Seron, Syria's Boast
Before thee fell, with his unnumber'd Host.

Tudah rejecceto in Re INAme,

So rapid thy Course is,

Not numberless Forces

Withstand thy all-conquiring Sword;

Tho' Nations surround thee,

No Pow'r shall confound thee,

Till Freedom again be restor'd.

Duetto and Chorus.

Sion now her Head shall raise,
Tune your Harps to Songs of Praise.

B.2

RECI-

RECITATIVE.

CUDAS . Ifraelitifo Man. 21 QU

Well may we hope our Freedom to receive, Such sweet transporting Views thy Actions give.

A IJR.

Flowing Joys do now furround me,
Rifing pure without Controul;
No Despair can ever wound me,
While thy Prowess warms my Soul.

RECITATIVE.

O let eternal Honours crown his Name;

Judas! first Worthy in the Rolls of Fame.

Say "He put on the Breast-plate as a Giant,

"And girt his warlike Harness about him.

" In his Acts he was like a Lion,

"And like a Lion's Whelp roaring for his Prey".

From mighty Kings he took the Spoil,

And with his Acts made Judah smile;

Judah rejoiceth in the Name,

And triumphs in her Hero's Fame;

CHORUS.

Hail, hail Judea, happy Land! Salvation prospers in his Hand.

No Powga VITATINE

Judas.

Thanks to my Brethren-But look up to Heav'n;
To Heav'n let Glory, and all Praise be giv'n;
To Heav'n give your Applause,

Nor add the fecond Caufe,

* 1 Maccab. iii. 3, &e.

As once your Fathers did in Midian,
Saying, The Sword of God and Gideon.
It is the Lord, who for his Israel fought,
And this our wonderful Salvation wrought.

AIR

How vain is Man, who boasts in Fight, The Valour of Gigantic Might; And dreams not that a Hand unseen Directs, and guides, this weak Machine !

RECITATIVE.

Israelitish Messenger.

O Judas, O my Brethren!
New Scenes of bloody War
In all their Horrors rife.
Prepare, prepare,

Or foon we fall a Sacrifice

To great Antiochus; from th' Egyptian Coast,
(Where Ptolemy hath Memphis and Pelusium lost,)
He sends the valiant Gorgias, and commands
His proud victorious Bands
To root out Israel's Strength, and to erase
Ev'ry Memorial of the Sacred Place:

AIR and CHORUS.

Ah! wretched, wretched Ifrael; fall'n how low, From joyous Transport to desponding Woe.

RECITATIVE.

Simon.

Be comforted.—Nor think these Plagues are sent For your Destruction, but for Chastisement.

Heav'n

Heav'n oft' in Mercy punisheth; that Sin And May feel its own Demerits from within,
And urge not utter Ruin.—Turn to God,
And draw a Bleffing from his Iron Rod.

AIR.

The Lord worketh Wonders

His Glory to raise,

And still as he thunders

Is fearful in Praise.

RECITATIVE.

Judas.

My Arms! Against this Gorgias will I go— The Idumean Governor shall know; How vain, how ineffective his Design, While Rage his Leader, and Jehovah mine.

AIR

Sound an Alarm.—Your filver Trumpets found,
And call the Brave, and only Brave, around.—
Who lifteth, follow,—To the Field again.—
Justice with Courage is a thousand Men.

of the GHO ROUS. AL sup foor of

We hear, we hear the pleasing dreadful Call:

And follow thee to Conquest; --- If, to fall; --For Laws, Religion, Liberty, we fall.

RECITATIVE. T CHONOL MONT

Simon.

Enough.---To Heav'n we leave the reft.--Such gen'rous Ardour firing ev'ry Breast,
We may divide our Cares.---The Field be thine,
O Judas, and the Sanctuary mine.

Lo Sion, holy Sion, Seat of God, In ruinous Heaps is by the Heathen trod; Such Profanation calls for swift Redress, If e'er in Battle Israel hopes Success.

The At I R. At I See to

With pious Hearts, and brave as pious,
O Sion, we thy Call attend:
Nor dread the Nations that defy us,
God our Defender, God our Friend.

RECITATIVE.

Israelitish Man.

Ye worshippers of God!

Down, down with the polluted Altars, down;

Hurl Jupiter Olympius from his Throne,

Nor rev'rence Bacchus with his Ivy Crown,

And Ivy-wreathed Rod.

Our Fathers never knew

Him, or his beaftly Crew,
Or knowing, scorn'd such idle Vanities.

RECITATIVE. Israelitish Woman.

No more in Sion let the Virgin Throng,
Wild with Delusion pay their nightly Song
To Ashtoreth, yelep'd the Queen of Heav'n:
Hence, to Phænicia be the Goddess driv'n;
Or be she with her Priests, and Pageants, hurl'd'
To the remotest Corner of the World;
Ne'er to delude us more with pious Lies.

YUDAS

AIR.

Lo Sien, holy Sien, Seanof Ach.

Wife Men, flatt ring may deceive us
With their vain mysterious Art;
Magic Charms can ne er relieve us,
Nor can heal the wounded Heart.

But true Wisdom can relieve us,

Godlike Wisdom from above;

This alone can ne er deceive us,

This alone all Pains remove.

DUET.

O never, never bow we down,
To the rude Stock, or sculptur'd Stone:
But ever worship Isr'el's God,
Ever obedient to his Nod.

CHORUS.

We never, never will bow down
To the rude Stock or sculptur'd Stone.-We worship God, and God alone.



RECITATIONAL

Lo the remoted Corner of

Ne'er to delude us more with plous Li

FUDAS MACCHABÆUS.

A . To Ruemormi to III, ibil' ibil

Ifraelitish Priest. [Having recovered the Sanctuary, &c.

ATHER of Heav'n, from thy eternal Throne, Look with an Eye of Bleffing down; While we prepare with holy Rites, Met, fought, To folemnize the Feasts of Lights.

And thus our grateful Hearts employ; And in thy Praise in the said ; soon 191

This Altar raise, Iv roman W suomendald and

With Carols of triumphant foy. bod gnivil od T.

RECITATIVE to manunoM A

Israelitish Man ov seinosiv 10

See, see you Flames that from the Altar broke, In spiry Streams pursue the trailing Smoke? This o'T The fragrant Incense mounts the yielding Air; and old Sure Presage that the Lord hath heard our Pray'r.

> RECITATIVE. Israelitish Woman.

O grant it, Heav'n, that our long Woes may cease, And Judab's Daughters tafte the Calm of Peace; Sons, Brothers, Husbands to bewail no more, Tortur'd at Home, or havock'd in the War.

Chorus. R. IVA ins.

So shall the Lute and Harp awake, And sprightly Voice sweet Descant run; Seraphic Melody to make, In the pure Strains of Jeffe's Son.

The

I fraelitif

Israelitish Messenger.

From Capharfalama, on Eagle Wings I fly,
With Tidings of impetuous Joy.—
Came Lyfias, with his Hoft, array'd And Additional In Coat of Mail; their maffy Shields.

Of Gold, and Brass, flash'd Lightning through the Fields. While the huge Tow'r-back'd Elephants display'd A horrid Front; but Judas, undismay'd, Met, fought, and vanquish'd all the rageful Train.

And thus our garated transfer;

Yet more; Nicanor is with Thousands flain; The blasphemous Nicanor, who defy'd The living God, and in his wanton Pride,

A Monument ordain'd A TION A

But lo! the Conqueror comes, and on his Spear

In spiry Streams pursue the trained lie stadilib of The fragrant indent boar, bast evaluated at the Sure Presage that board of noiseled to the that board that the lease that board of noiseled to the that board the lease that board of noiseled the lease that the lease that board of noiseled the lease that board of noise lease that the lease that the

Chorus of Youths.

See, the conquiring Hero comes, Hero comes

Chorus of Vingins.

"See the Godlike Youth advance,
Breathe the Flutes, and lead the Dance:
Myrtle Wreaths, and Roses twine,
To deck the Hero's Brows divine.

The MARCH. CHORUS.

Sing unto God, and high Affections raise,
To crown this Conquest with unmeasur'd Praise.

RECITATIVE.

namo Judas.

Sweet flow the Strains, that strike my seasted Ear.—
Angels might stoop from Heav'n, to hear

The comely Songs ye fing,
To Ifrael's Lord and King.---

But pause awhile due Obsequies prepare,

To those who bravely fell in War.--To Eleazar special Tribute pay.---

Through flaughter'd Troops he cut his Way
To the diffinguish'd Elephant, and, whelm'd beneath
The deep-stabb'd Monster, triumph'd in a glorious Death.

AIR.

With Honour let Desert be crown'd; The Trumpet ne'er in vain shall sound; But all attentive to Alarms, The willing Nations sty to Arms:

And conquering, or conquer'd, claim the Prize, Of happy Earth, or far more happy Skies.

Eupolemus. [The Jewish Embassador to Rome.]

Peace to my Countrymen; --- Peace and Liberty. --From the great Senate of Imperial Rome,
With a firm League of Amity, I come.
Rome, whate'er Nation dare infult us more,
Will rouze, in our Defence, her Veteran Pow'r;
And stretch her vengeful arm, by Land, or Sea,
"To curb the Proud, and set the Injur'd free.

CHORUS.

JUDAS MACCHABÆUS.

By T. Hosell This edn water we Would

The deep-flabb'd h

Will rouge, in our Dele

CHORUS.

To our great God, be all the Honour giv'n, That grateful Hearts can send from Earth to Heav'n.

RECITATIVE.

Israelitish Woman.

Again to Earth let Gratitude descend.—
Praise-worthy is our Hero, and our Friend.—
Come, my fair Daughters, choicest Art bestow,
To weave a Chaplet for the Victor's Brow;
And in your Songs for ever be confess'd,
"The Valour that preserv'd, the Pow'r that bless'd,
Bless'd you with Hours, that scatter, as they fly,
Soft Quiet, gentle Love, and boundless Joy.

AIR.

O lovely Peace, with Plenty crown'd,
Come, spread thy Blessings all around;
Let sleecy Flocks the Hills adorn,
And Vallies smile with wavy Corn:
Let the shrill Trumpet cease, nor other Sound,
But Nature's Songsters, wake the chearful Morn.

AIR and CHORUS.

Simon.

Rejoice, O Judah, and in Songs divine,
With Cherubin and Seraphin barmonious join. Hallelujah,

FINIS out the Process IN I T